

# TRACT NO. 6206

BEING A SUBDIVISION OF A PORTION OF LOTS 8 & 9 OF THE JOHN HANCOCK SURVEY, IN THE CITY OF SAN BERNARDINO, AS PER PLAT RECORDED IN BOOK 2 OF MAPS, PAGE 42, RECORDS OF SAN BERNARDINO COUNTY, CALIFORNIA.

CAMPBELL & MILLER, LAND SURVEYING & CIVIL ENGINEERING - AUGUST, 1962 - SCALE 1"=60'

### OWNER'S CERTIFICATE

We hereby certify that we are all and the only parties having any record title interest in the land subdivided as shown on the annexed map and we consent to the preparation and recording of this final map, and we hereby dedicate to the City of San Bernardino for public use all public thoroughfares, drainage easements and walkway easements shown on said map within said subdivision, and we hereby reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies, which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as "P.U.E." and further, by the recording of this map, we hereby dedicate to the City of San Bernardino all rights of vehicular ingress to or egress from lots 1 to 12, inclusive, over and across the westerly line of said lots abutting Morrison St., lots 19 to 27, inclusive, over and across the northerly line of said lots abutting 40th St., and a drainage easement, the northerly line of said drainage abutting 40th St.

BOWLROB, INC a Corporation.

Paul J. Wilson President  
Thomas C. Bowser Secretary

### NOTARY ACKNOWLEDGMENT

STATE OF CALIFORNIA }  
COUNTY OF SAN BERNARDINO }  
On this 27 day of May 1963 before me, Paul J. Wilson, a Notary Public in and for said County and State, personally appeared Paul J. Wilson known to me to be the President and Thomas C. Bowser known to me to be the Secretary of BOWLROB, INC., the corporation that executed the within instrument and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

Witness my hand and Official Seal

Paul J. Wilson  
Paul J. Wilson

Notary Public in and for said County and State

My Commission expires 11/1/64

### BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of \$3,000.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal, or local, and all special assessments, collected as taxes, when at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and that the subdivider has filed with me a certificate of the amount of said taxes and assessments, and said bond has been duly approved by said Board of Supervisors.

Dated July 19, 1963  
JENNIS WARDLE  
County Clerk & Ex. Officer  
Clerk of the Board of Supervisors  
By Trina Newell Deputy

### AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or local taxes or special assessments collected as taxes or special assessments not yet payable, estimated to be \$3,000.00.

Dated July 19, 1963  
JOCELYN M. COX  
County Auditor  
County of San Bernardino, Calif.  
By Don Lowell, Deputy

### SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John L. Butler  
Superintendent of Streets  
City of San Bernardino, Calif.

### CITY ENGINEER'S CERTIFICATE

I hereby certify that I have examined the annexed map, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereof and that all provisions of the Subdivision Map Act of the State of California and Ordinance No. 1984 of the City of San Bernardino have been complied with and I am satisfied that this map is technically correct.

Dated this 18 day of July, 1963

Therese  
City Engineer  
P.C.E. 1850

### ENGINEER'S PARTNERSHIP CERTIFICATE

We, Donald L. Campbell and Don B. Miller, a partnership, hereby certify that we are a Licensed Land Surveyor and a Registered Civil Engineer of the State of California, and that this map consisting of three sheets is a true and complete representation of a survey made under our supervision in July, 1962, and that all the monuments shown hereon are of the character and occupy the positions indicated, or will be set in such positions on June 19, 1963, in compliance with Section 11506 of the Business and Professions Code and are or will be sufficient to enable the survey to be retraced.

Dated 8/26/63  
Donald L. Campbell  
Donald L. Campbell, L.S. 2722  
Don B. Miller  
Don B. Miller, P.C.E. 8750

### CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted June 6, 1963, approved the annexed map, and accepted as public all streets, easements for drainage and walkway purposes and creation of access rights to Morrison Street and 40th Street shown on said map.

Dated this 20 day of June, 1963  
Jack  
City Clerk, City of San Bernardino, California

I hereby approve the foregoing resolution.  
Ronald Mauldin  
Mayor, City of San Bernardino, California

### NOTES:

- Indicates I.P.P., L.S. 2722, set unless otherwise shown.
- Indicates monument found unless otherwise shown.
- ⊙ Indicates monument tied out.
- P.U.E. - Indicates Public Utility Easement.
- B.S.L. - Indicates Building Setback Line.
- Tract has 62 lots.
- Basis of Bearing & Avery Street per Tr. 6133, M.B. 28/16-18, bearing N 89° 36' 10" W.
- 2"x2" redwood stakes, painted orange, tagged L.S. 2722, set at all lot corners unless otherwise shown.

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Recorded at Request of  
TILE INS. & TR. CO.  
Date 2-22-63  
at 9:00 A.M.  
in Book 87 of 102 P.S.  
Page 77  
Records San Bernardino County  
T.E. K. CARPENTER  
County Recorder